

Roxborough Park Foundation

A unique residential community, committed to living in harmony with nature.



Volume 5, Issue 15

August 20, 2010

ENTRY BUILDING UPDATE

Trudy Peterson, General Manager

I am happy to announce that a contract has been awarded to construct the new entry station. Thomas Michael Construction, Inc. was the low bidder and the Foundation has entered into a contract with that firm. Tom Boutin, who is a Roxborough Park resident, is the principal in Thomas Michael Construction.



You may have noticed markings on the asphalt at the new location. Those markings are the survey and utility line locations. The building permit application has been submitted to Douglas County for approval. We expect to see construction begin within the next couple of weeks.

The construction activities are expected to take about 60 days to complete. There should only be a couple of days that traffic will be affected. Warning signage and traffic control measures will be in place at any time that the construction activities are anticipated to interfere in any way with traffic movement. The cross over to the maintenance building will be closed for the entire period of time.



The Foundation is working with Arrowhead Golf on signage and protocol for entry to the golf course. We don't anticipate that you will notice any impact from the golf club participants on the entry station activities or in the neighborhood. We are also working on some new protocols for the entry monitors to use when visitors access the Park.

We are excited to see this project move forward. It has been a long time in the making however we expect to see a pleasing new building that will cover all Member, Foundation, and Arrowhead assets very soon. Please watch future issues of Echoes for further updates.

IPS BEETLE



We have had some foresters make comments that Castle Rock and Castle Pines are having a good deal of trouble with the IPS Beetle. We have seen very few trees here in Roxborough Park that have been infested with the beetle, however, it might be prudent to have a specialist look at your trees. We have learned that there are eleven different species of IPS Beetles in Colorado. Pine and Spruce trees are susceptible. We understand that there is a preventative sprays that can be used to stop the infestation and save trees. You may learn more about IPS at <http://www.ext.colostate.edu/pubs/insect/05558.html>.



Roxborough Park Foundation

A unique residential community, committed to living in harmony with nature.

Volume 5, Issue 15

August 20, 2010

THE COST OF TRASH - Steve Berger, Environmental Committee

It will come as a surprise to most Roxborough Park residents that the portion of your annual dues that go toward the Recycling Center comes out to about \$15 or \$16 per month. The maintenance staff does an excellent job shopping for the most cost-effective services available, including as many as six different companies that haul away and recycle items.

Of course, some things just don't lend themselves to being recycled, but we can effect cost savings here, too. The main thing we can do, after separating out cardboard, hazardous materials and single-stream recyclables (newspaper, office papers, pasteboard, magazines, etc., most plastics and almost all glass) is **do not abuse the trash compactors**. Note the picture below that shows a compactor that has jammed due to someone trying to put in a wood pallet (it should have been tossed into an open top—always available on the last weekend of even numbered months). Also note that there is a cardboard box that should have been broken down and placed in the tan "cardboard only" bin. And, there is a plastic bag that could have been recycled at a local grocery store, as well as the plastic bottle that should have been deposited in the green single-stream bin.

Jamming our compactors with construction materials, car parts, pallets, household appliances and other bulky items means time spent by the maintenance staff to undo the jam, or having to pay a repair person to come to the Park and work on the compactors.

So please, do your part to recycle everything you can and to appropriately use the compactors and the bi-monthly open tops for materials that can't be recycled. If you need more information on what can be recycled, and where, pick up a free magnetic recycling guide at the Foundation Office in the Community Center.

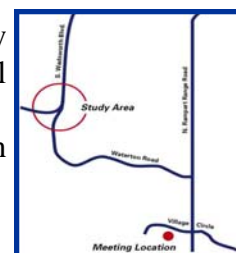


WADSWORTH BLVD. / WATERTON ROAD INTERSECTION

Please join us for the S. Wadsworth Boulevard/Waterton Road Intersection Feasibility Study Open House on **Wednesday, August 25, 2010** at the Roxborough Primary School (8000 Village Circle West, Littleton, CO 80125) from 5:00pm to 7:30pm.

The purpose of the meeting is to review the proposed improvements to the intersection with the public. A link to the flyer for the event is included.

<http://wadsworthwatertonstudy.com/flyer2.pdf>.



SUNDANCE RANCH OPEN HOUSE



When Horace Persse homesteaded 160 acres of land in the south end of Roxborough in 1908, he never expected that his silica brick home amid the red rocks would become a Douglas County Historical Landmark. Roxborough State Park and the Roxborough Area Historical Society invite you to hike to the Sundance Ranch on **Saturday, September 11, 2010 between 1-4 pm** and tour Horace's home and hear the stories of the many fascinating people who loved living where the sun dances among the red rocks.

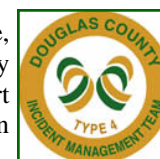
You may drive into Roxborough State Park and hike the Willow Creek/South Rim Trail to old Douglas County Road 5 and look for the white brick house just south of the trail crossing. Vehicles must have a Colorado State Park pass.

If you have questions, please contact Susie Trumble at 303-973-8622 or roxhistory@q.com.

EVERBRIDGE CITIZEN ALERT SYSTEM — Dick Hart, Fire Mitigation



The Everbridge Citizen Alert system will be re-tested in October as part of Operation Neptune, a full-scale chemical release **exercise** to be conducted by Douglas County Emergency Management. The Operation Neptune **exercise** will be conducted on October 6th and alert notifications will be sent in the morning. There will be no evacuations but you may be given simulated stay-in-place instructions. Look for more information soon.



Roxborough Park Foundation

A unique residential community, committed to living in harmony with nature.

Volume 5, Issue 15

August 20, 2010

FIREHOUSE QUILTS

The Community Center was honored to have the members of Firehouse Quilts use the Community Center for their gathering on Friday August 6 and Saturday, August 7. Firehouse Quilts is a non-profit group of wonderful volunteers that make and donate snuggle quilts to Colorado fire departments, local ambulance services, low-income hospitals, victim advocate offices & twin size quilts to Battered Women's Shelters to be given to children & their mothers in time of crisis.

Who Receives Firehouse Quilts Donations?

- more than [30 fire districts](#) in the state of Colorado through 2010
- a special sweetheart quilt for [HRCA Special Needs Dance](#)
- 6 local non profit organizations for their [Silent Auctions](#)
- 17 other [emergency organizations](#) to give to children in crisis
- Douglas County [Deputy](#) March 2008



For more information about Firehouse Quilts or to find out how you can help, you can visit their website at:

<http://www.firehousequilts.org>

DOUGLAS COUNTY - FLOOD INSURANCE ANNOUNCEMENT

Flood Insurance Rate Map and Zone Information is Available by Request

A Flood Insurance Rate Map (FIRM) and Zone information are available by request from Douglas County's Engineering Division to residents of unincorporated Douglas County.

The following is provided as a public service to Douglas County residents upon request:

- Whether or not a property is in a Special Flood Hazard Area shown on the current FIRM of Douglas County. Insurance prices vary depending on where the property is located in the Special Flood Hazard Area.
- Additional flood insurance data for a site, such as the FIRM zone and the base flood elevation or depth.
- Flood insurance purchase requirement information to help those who may need a mortgage or loan for a property in the Special Flood Hazard Area.

This floodplain determination service is one element of the County's Floodplain Management Program, the implementation of which leads to discounted flood insurance rates for residents of unincorporated Douglas County. To make an inquiry, please visit www.douglas.co.us/engineering/ and click on the Floodplain Information Request form in the "What's New" box on the top right side of the page. A form may also be requested by calling the Engineering Division at 303.660.7490 or dropping by their office located at 100 Third St. in Castle Rock. The form can be faxed for your convenience.

Please note: This service does not relieve a lending institution from its responsibility of determining if flood insurance should be required as a condition of a loan. In some cases, if the property is too close to the Special Flood Hazard Area boundary, citizens may be advised that a FIRM zone determination cannot be made.

Roxborough Park Foundation
A unique residential community, committed to living in harmony with nature.

ART SHOW



Come ye all who either create, or love to view those who do! Our 3rd Annual Fine Art Show & Sale will be the weekend of November 6 & 7, with our spectacular Opening Reception on Friday November 5, from 5:30-8:00 p.m.

The Art Committee is seeking entrants for our show, specifically: Wood, Pottery and Unusual Creative Works. The entry fee is \$100 for this event and the deadline for submissions is September 17, 2010. Forms are available online through our website at roxborough-park.com. All applications, along with a check and a photo of your work need to be submitted to the Foundation office. Don't be shy, we would love to help you get those creative juices flowing. If more info is needed, please call KJ, Chair of The Art Committee...we encourage you to participate!



DOUGLAS COUNTY SHERIFF'S OFFICE GOLF TOURNAMENT

2010 INNAUGURAL CHRISTMAS FOR KIDS GOLF TOURNAMENT

FRIDAY, SEPTEMBER 10, 2010 @1pm **4 MAN MODIFIED SCRAMBLE.**

The tournament is a great way for us to raise funds for our Christmas For Kids Program. December is a ways off, but the program grows every year and the Sheriff's Office wants to make sure each kid sponsored has a happy Christmas Day. The program is funded solely by donations and in kind contributions.

We are also happy to partner with the Missing Kids Task Force, which helps fund issues surrounding missing kids in Colorado. Two great programs that need funding and one spectacular day of golf at a beautiful course.

The tournament is in September, but registration deadline is just over a month away. It will fill up quickly, so whatever you can do to spread the word and the tournament.



COST IS \$125.00 PER PLAYER and includes:
 Lunch at 11:30am., green fees, cart with GPS, range balls, all on-course food, all on-course non-alcoholic drinks, personalized arrowhead bag tag and dinner.
PRIZES, SILENT AUCTION AND LONGEST DRIVE COMPETITION FOLLOWING THE TOURNAMENT.
PROCEEDS WILL BENEFIT OUR CHRISTMAS FOR KIDS AND MISSING CHILDREN PROGRAMS



Registration deadline is August 27th.

NAME _____ PHONE_(____)_____ EMAIL _____

____ **INDIVIDUAL GOLFER:** We can assign if you are an individual golfer!!!!!!

____ **TEAM REGISTRATION:** One registration form per team. 4 players per team. Please list team members.

Name 2: _____ **Registration is limited to the first 144 paid golfers.**

Name 3: _____ **Please make checks payable to Y.E.S.S. (A 501C3 non-profit)**

Name 4: _____ **On the memo line please put Golf Tournament. Please send Payment and registration to: ATTN Sgt Jeff Bredehoeft or Deputy Brian Duffy at Douglas County Sheriff's Office**

Total Amount \$ _____ **4000 Justice Way, Castle Rock Co, 80109.**

For questions please contact Sgt Jeff Bredehoeft at jbredeho@dcsheriff.net or 303-525-6719

Roxborough Park Foundation
A unique residential community, committed to living in harmony with nature.

Volume 5, Issue 15

August 20, 2010

ANNOUNCEMENTS

Mark your calendar! September 2nd is the new date for the **Windflower Garden Tour**. Members and their guests are invited to tour ten gardens that our Roxborough neighbors have generously agreed to open to us. For more information please call Judy Jones at 720-981-9987.

After the tour, the Installation Luncheon and Business Meeting will be held at Arrowhead Club House at 12:00 noon. If you choose not to go on the tour, you can still join us for lunch. Meal choices are: half a BLTA sandwich, an Oriental Chicken Salad, or a Vegetarian Puff Pastry with vegetables for a cost of \$18.72, including tax and gratuity. There will be an open bar; all drinks other than alcohol will be provided. For more information please contact Arlene Merwin at 303-986-0816.



The Art Committee is seeking candidates to join the committee. If you have computer skills and are able to assist with advertising and marketing we would love to have you apply.

Anyone interested should prepare a short bio and submit it to The Foundation office with contact information.

The committee meets twice a month in the boardroom on the 2nd and 4th Tuesdays. If you have any questions please call KJ Simon, committee chair at: 303-596-0833

Gina Sanderson of Council Fire is a Master Gardener and has submitted the following information for the Douglas County Extension Office. You can access their website at www.douglascountyextension.org. Hours for immediate help from a Douglas County Master Gardener are Mon- Fri, 8:30 am- 4:30 pm @ (720) 733-6935. The Douglas County Extension office is at 410 Fairgrounds Road, Castle Rock 80104. It is south on Santa Fe, east on Plum Creek Rd, north on Fairgrounds Rd and located in a Santa Fe styled building in the front end of the fairgrounds. The Master Gardeners welcome walk ins with plant, soil, insect, and wildlife questions. Online, you can print "fact sheets" on the latest, research based horticulture practices in Colorado.

Gina is a volunteer Master Gardener for Douglas County and she states that they have a wonderful resource for you online, without cost, to determine the most successful trees and shrubs for our area, how to plant them properly; and keep them alive while they establish and grow. Gina says that this is a public service to Douglas County citizens and is the most innovated, researched information in horticulture from our Land Grant university, CSU.

OUR BOARD

*Herb Livingston
K C VanNiman
Pam Page
David Irwin*

*President
Secretary
Treasurer
Member-At-Large*

*hlivingston@roxborough-park.com
kvanniman@roxborough-park.com
ppage@roxborough-park.com
dirwin@roxborough-park.com*

OUR STAFF

*Trudy Peterson
Mark Gordier
Taralee Distel
Sandra Patterson*

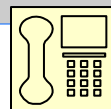
*General Manager
Operations Manager
Bookkeeping
Administrative Services*

*tpeterson@roxborough-park.com
mgordier@roxborough-park.com
accounting@roxborough-park.com
admin@roxborough-park.com*

**ROXBOROUGH PARK FOUNDATION
6237 ROXBOROUGH DRIVE
LITTLETON, CO 80125**

We're On the Web
www.roxborough-park.com

Phone
Ph: 303-979-7860
Fax: 303-979-0624



Office Hours
7:30 a.m. – 4:00 p.m.
Monday – Friday
Closed Fridays
12:00 - 1:00pm