

# ROXBOROUGH PARK FOUNDATION DESIGN COMMITTEE REQUEST FOR DESIGN APPROVAL

This request is to be completed by the property owner(s) and submitted to the Design Committee with the first plan submittal.

DATE: \_\_\_\_\_

**LEGAL DESCRIPTION:**

(Lot # & Address/Sub Division) \_\_\_\_\_

**NAME OF APPLICANT:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**NAME OF CONTACT:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

**PROPERTY OWNER(S):** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **CELL:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

**DESCRIPTION OF WORK TO BE COMPLETED:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**ARCHITECT:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

**CONSTRUCTION FIRM:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

**SURVEYOR:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

**CONSTRUCTION DATES: START** \_\_\_\_\_ **FINISH** \_\_\_\_\_

**UTILITIES: It is the owner(s) responsibility to arrange connection for water, sewer, gas, electric and telephone service.**

**WATER & SEWER:** Roxborough Park Metropolitan Water District - 303-979-7286

**ELECTRIC:** Intermountain Rural Electric Association - 303-688-3100

**GAS:** Excel Energy - 303-980-3851

**TELEPHONE:** Qwest Communications - 1-800-244-1111